

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

"KEN" EPPERSON
3822 TREAT DRIVE
SHREVEPORT, LA - 71119

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

PARISH COMMISSION
DISTRICT 12
CADDO PARISH

OFFICE USE ONLY

12/15
Supp 2015
2/15

3. Date of Primary

OCTOBER 24, 2015

This report covers from NOVEMBER 2, 2015 through DEC. 31, 2015

4. Type of Report:

☐ 180th day prior to primary☐ 90th day prior to primary☐ 30th day prior to primary☐ 10th day prior to primary☐ 10th day prior to general☐ 40th day after general☒ Annual (future election)☐ Supplemental (past election)☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BOSSIER FEDERAL CREDIT UNION
P.O. BOX 6404
BOSSIER CITY, LA - 71171-6405

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

KEN EPPERSON

Daytime Telephone (318) 631-2581

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15TH day of FEBRUARY 2016.

[Signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 631-2581
Daytime Telephone

Signature of Treasurer

Daytime Telephone

2016 FEB 15 AM 11:30

SUMMARY PAGE

RECEIPTS		This Period
1. Contributions (Schedule A-1)		<i>NONE</i>
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of \$25 or less		
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		

DISBURSEMENTS		This Period
9. Expenditures (Schedule E-1)		<i>— 0 —</i>
10. Other Disbursements (Schedule E-2)		<i>725.50</i>
11. Loan Repayments Made (Schedule B)		<i>— 0 —</i>
12. Funds Loaned (Schedule D)		<i>— 0 —</i>
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)		<i>725.50</i>

FINANCIAL SUMMARY		Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)		<i>414.67</i>
15. <i>Plus</i> total receipts this period (Line 8 above)		<i>— 0 —</i>
16. <i>Less</i> total disbursements this period (Line 13 above)		<i>725.50</i>
17. <i>Less</i> in-kind contributions (Line 2 above)		<i>— 0 —</i>
18. Funds on hand at close of reporting period (Lines 14+15-16-17)		<i>-310.83</i>

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower. Funds loaned should follow guidelines established for expenditures (see E-1). Use this schedule for funds loaned by the campaign to another candidate, not for loans received. (Use Schedule B for loans to oneself.)

1. Name and address of borrower

KENNETH R. EPPERSON, SR
3822 TREAT DRIVE
SHREVEPORT, LA. - 71109

2. a. Date* 10-21-2015 b. Interest rate 0 %(a.p.r.)c. Amount loaned* \$ 2,000.00d. Balance due \$ 2,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period
Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount loaned* \$ _____

d. Balance due \$ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

4. Repayments this period
Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

1. Name and Address of Recipient	2. Date(s)	3. Explanation(s)	4. Amount(s)
HILBORN PRINTING CO SHREVEPORT, LA. --	11-4-2015	PRINTING OF FLYERS, ETC.	\$ 372.50
HOPEWELL BAPTIST CHURCH SHREVEPORT, LA.	11-15-2015	DONATION	\$ 25.00
THE SHREVEPORT SON JEWELLA AVE. SHREVEPORT, LA. - 71109	11-16-2015 11-18-2015	NEWSPAPER Ad NEWSPAPER Ad	\$ 164.00 \$ 164.00
5. Total OTHER DISBURSEMENTS during this reporting period			\$ 725.50